| Search Notes |  |  |  |  |  |
|--------------|--|--|--|--|--|
|              |  |  |  |  |  |

| Application No. | Applicant(s) |
|-----------------|--------------|
| 09/502,699      | GRANT ET AL. |
| Examiner        | Art Unit     |
| Index B. Mohro  | 2666         |

| SEARCHED                              |          |          |          |  |
|---------------------------------------|----------|----------|----------|--|
| Class                                 | Subclass | Date     | Examiner |  |
| 370                                   | 218,235  | 6/8/2005 | IM       |  |
|                                       | 219,231  | 6/8/2005 | IM       |  |
|                                       | 220,352  | 6/8/2005 | IM       |  |
|                                       | 401      | 6/8/2005 | IM       |  |
|                                       | 468      | 6/8/2005 | IM       |  |
| 713                                   | 190,191  | 6/8/2005 | IM       |  |
|                                       | 200      | 6/8/2005 | IM       |  |
|                                       |          |          |          |  |
|                                       |          |          |          |  |
|                                       |          |          |          |  |
|                                       |          |          |          |  |
| · · · · · · · · · · · · · · · · · · · |          |          |          |  |
|                                       |          |          |          |  |
|                                       |          |          |          |  |

| INTERFERENCE SEARCHED |          |      |          |  |
|-----------------------|----------|------|----------|--|
| Class                 | Subclass | Date | Examiner |  |
|                       |          |      |          |  |
|                       |          |      |          |  |
|                       |          |      |          |  |
|                       | 1        |      |          |  |
|                       |          |      |          |  |
| L                     |          |      |          |  |

| <u> </u> | STRATEGY  | ,    |
|----------|-----------|------|
|          | DATE      | EXMR |
| EAST     | 11/2/2004 | IM   |
| Dang Ton | 6/8/2005  | IM   |
| .*       |           |      |
|          |           |      |
|          |           |      |
| •        |           |      |
|          |           |      |